



**Schalmont Central School District**  
**MEETING OF THE BOARD OF EDUCATION**  
**Monday, March 23, 2026; MS LGI**  
**Regular Session: 7:00 PM**

**AGENDA**

**Directions for dialing in to join this meeting will be posted on Monday, March 23, 2026**

Please note that this is a meeting of the Board of Education held in public; not a public Board of Education meeting. For further clarification, please contact Ms. Rachael France, Clerk of the Board and School Business Administrator.

1. **CALL TO ORDER & ROLL CALL** - The meeting was called to order at \_\_\_\_\_ PM.  

<u>Members Present</u>	<u>Others Present</u>
__Mr. Angelo Santabarbara, President	__Dr. Thomas Reardon, Superintendent of Schools
__Mr. David Lawrence, Vice President	__Ms. Rachael France, Executive Treasurer
__Ms. Patricia Dowse	__Miss Angelina Riccio, Student Representative
__Mrs. Jean Hanson	__Miss Giavana Rossetti, Student Representative
__Mr. Kyrish Iyer	
__Mr. William Mau	
__Mr. Kevin Thompson	
  
2. **PLEDGE OF ALLEGIANCE**
  
3. **APPROVAL OF AGENDA** - *Recommended Motion:* "That the agenda for the March 23, 2026 meeting of the Schalmont Board of Education be approved." Moved by: \_\_\_\_\_  
 Secoded by: \_\_\_\_\_
  
4. **PRIVILEGE OF THE FLOOR**  
**For the sake of continuing to conduct Board business in a timely fashion, total public comment will be limited to 30 minutes.** Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during this portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Ms. Rachael France, prior to the start of the meeting. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings; as general procedure, three minutes are allocated per speaker.
  
5. **STUDENT REPRESENTATIVE REPORT**
  
6. **SUPERINTENDENT’S REPORT**  
 Music in Our Schools – Mrs. Lancto  
 2026-2027 Budget Update – Dr. Reardon and Ms. France
  
7. **CONSENT AGENDA** – *Recommended Motion:* "That the consent agenda consisting of the following items be approved:" Moved by: \_\_\_\_\_  
 Secoded by: \_\_\_\_\_
  - Board of Education Meeting Minutes: March 9, 2026
  - Treasurer Report, HS/MS Extracurricular: February 2026
  - CSE/CPSE Recommendations
  - Personnel Matters
  
8. **NEW BUSINESS**  
**Acceptance of Internal Audit – Assessment of Risk, Extra Classroom:** Moved by: \_\_\_\_\_  
*Recommended Motion:* "That the Board of Education accept the Assessment of Risk, Extra Classroom Internal Audit for the school year 2024-25." Secoded by: \_\_\_\_\_  
  
**Corrective Action Plan/Internal Audit – Assessment of Risk, Extra Classroom:** Moved by: \_\_\_\_\_  
*Recommended Motion:* "That the Board of Education approve the corrective action plan for the Assessment of Risk, Extra Classroom Internal Audit for the year school year 2024-25." Secoded by: \_\_\_\_\_

**NEW BUSINESS (con't)**

**Acceptance of Internal Audit – Assessment of Risk:** *Recommended Motion:* "That the Board of Education accept the Assessment of Risk Internal Audit for the school year 2024-25." Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**Corrective Action Plan/Internal Audit – Assessment of Risk:** *Recommended Motion:* "That the Board of Education approve the corrective action plan for the Assessment of Risk Internal Audit for the school year 2024-25." Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**Acceptance of Internal Audit – Fixed Asset Review:** *Recommended Motion:* "That the Board of Education accept the Fixed Asset Review Internal Audit for the school year 2024-25." Moved by: \_\_\_\_\_

**Corrective Action Plan/Internal Audit – Fixed Asset Review:** *Recommended Motion:* "That the Board of Education approve the corrective action plan for the Fixed Asset Review Internal Audit for the school year 2024-25." Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**9. BOARD ITEMS**

**10. ADJOURNMENT** - *Recommended Motion:* "That the March 23, 2026 meeting of the Board of Education be adjourned at \_\_\_\_\_ PM." Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

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**Personnel Matters**

• **Instructional Personnel Matters**

Retirement Resignations

Daniel Hanley, Special Education Teacher, HS, effective June 30, 2026; 28 years of service  
 Leea Mulone, AIS Techer, Jefferson Elem., effective June 30, 2026; 22 years of service

2025-26 Middle School Advisors (Stipend in accordance with STA Agreement)

SaraJane Cipperly, Ukulele Club (*Special Interest*)

2025-26 BOCES Substitute Teacher Appointments

Packet #11 – John Avery, Madison Ballou, Abigail Cohen, Morgan Eitleman, Aidan Glynn, Glen Gross, Nathalie Jiron, Matthew Terleckey, Quart Ul Ain

• **Non Instructional Personnel Matters** (*All hourly pay rates as per SSRPA Agreement*)

<u>Appointment</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hours</u>	<u>Step</u>
Julio Claudio	Cleaner	District Wide	03/23/26	3pm-11:30pm	1
Vanesa McDonough	Monitor	Jefferson	03/23/26	11:15am-2:15pm	1

<u>Substitute Appointments</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Work Day</u>
Jessica Hayashi	Nurse	District Wide	03/24/26	as needed
Heamwatie Ramraj	Food Service Worker	District Wide	03/23/26	as needed