



Schalmont Central School District  
MEETING OF THE BOARD OF EDUCATION  
Monday, December 8, 2025; Jefferson Elementary Play Area  
Regular Session: 7:00 PM

## AGENDA

**Directions for dialing in to join this meeting will be posted on Monday, December 8, 2025**

Please note that this is a meeting of the Board of Education held in public; not a public Board of Education meeting. For further clarification, please contact Ms. Rachael France, Clerk of the Board and School Business Administrator.

1. **CALL TO ORDER & ROLL CALL** - The meeting was called to order at \_\_\_\_\_ PM.  

<u>Members Present</u> _Mr. Angelo Santabarbara, President _Mr. David Lawrence, Vice President _Ms. Patricia Dowse _Mrs. Jean Hanson _Mr. Kyrish Iyer _Mr. William Mau _Mr. Kevin Thompson	<u>Others Present</u> _Dr. Thomas Reardon, Superintendent of Schools _Ms. Rachael France, Executive Treasurer _Miss Angelina Riccio, Student Representative _Miss Giavana Rossetti, Student Representative
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2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA** - *Recommended Motion:* "That the agenda for the December 8, 2025 meeting of the Schalmont Board of Education be approved."  
Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_
4. **PRIVILEGE OF THE FLOOR**  
**For the sake of continuing to conduct Board business in a timely fashion, total public comment will be limited to 30 minutes.** Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during this portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Ms. Rachael France, prior to the start of the meeting. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings; as general procedure, three minutes are allocated per speaker.
5. **STUDENT REPRESENTATIVE REPORT**
6. **SUPERINTENDENT'S REPORT**  
Elementary ELA Curriculum and Student Support Services Update - Mrs. Gonzalez, Mr. Gifford, Mrs. Rose and Mrs. Balestrino
7. **CONSENT AGENDA** - *Recommended Motion:* "That the consent agenda consisting of the following items be approved:"  
Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_
  - Board of Education Meeting Minutes: November 24, 2025
  - Treasurer Report: November 2025
  - CSE/CPSE Recommendations
  - Personnel Matters
8. **NEW BUSINESS**
9. **BOARD ITEMS**
10. **ADJOURNMENT** - *Recommended Motion:* "That the December 8, 2025 meeting of the Board of Education be adjourned at \_\_\_\_\_ PM."  
Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Personnel Matters**

- **Instructional Personnel Matters**

2025-26 Winter Coaching Appointments (Stipend in accordance with STA Agreement)

Matthew Croote, Varsity Indoor Track Assistant Coach, Step 1

2025-26 High School Advisors (Stipend in accordance with STA Agreement)

Adam Labuda, Environmental Club (shared)

Melanie Lawrence, Enviornmental Club (shared)

- **Non Instructional Personnel Matters** (All hourly pay rates as per SSRPA Agreement)

<u>Resignation</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>
Michelle Hanna	Cleaner	Jefferson	12/23/25 (close of business)

<u>Substitute Appointment</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hours</u>
Robert Ruth	Bus Driver	Transportation	12/03/25	as needed

Change of Hours

<u>Employee</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Old Daily Total</u>	<u>New Daily Total</u>
Lou Ann Tubb	Bus Attendant	Transportation	11/24/25	2.50*	2.75*

\*(correction from  
11/24/25 Board Agenda)