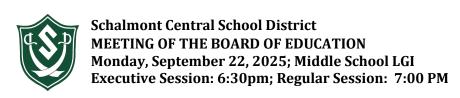
AGENDA



Directions for dialing in to join this meeting will be posted on Monday, September 22, 2025

Please note that this is a meeting of the Board of Education held in public; not a public Board of Education meeting. For further clarification, please contact Ms. Rachael France, Clerk of the Board and School Business Administrator.

| 1. | | <u>Others Present</u> | | | | |
|-----|---|---|---------------------------|--|--|--|
| | | _Dr. Thomas Reardon, Supe _Ms. Rachael France, Execut | | | | |
| | _Ms. Patricia Dowse _Mrs. Jean Hanson | _Miss Angelina Riccio, Stude | ent Representative | | | |
| | _Mr. Kyrish Iyer | | | | | |
| | _Mr. William Mau _Mr. Kevin Thompson | | | | | |
| 2. | PLEDGE OF ALLEGIANCE | | | | | |
| 3. | | ROVAL OF AGENDA - Recommended Motion: "That the agenda for the moved by: Seconded by: | | | | |
| 4. | PRIVILEGE OF THE FLOOR For the sake of continuing to conduct Board business in a timely fashion, total public comment will be limited to 30 minutes. Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during this portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Ms. Rachael France, prior to the start of the meeting. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings; as general procedure, three minutes are allocated per speaker. | | | | | |
| 5. | STUDENT REPRESENTATIVE REPORT | | | | | |
| 6. | SUPERINTENDENT'S REPORT Pre-K Opening 2025 | | | | | |
| 7. | <u>CONSENT AGENDA</u> – <i>Recommended Motion:</i> "That the consisting of the following items be approved:" | consent agenda | Moved by: Seconded by: | | | |
| | Board of Education Meeting Minutes: September 8 CSE/CPSE Recommendations Personnel Matters | 3, 2025 | | | | |
| 8. | NEW BUSINESS | | | | | |
| | Bond Counsel: Recommended Motion: "That the Board Barclay Damon LLP as Schalmont Central School District agreement." | | Moved by: Seconded by: | | | |
| 9. | BOARD ITEMS | | | | | |
| 10. | ADJOURNMENT - Recommended Motion: "That the Sep | 9 | Moved by: | | | |
| | of the Board of Education be adjourned to at | PM." | Seconded by: | | | |

Personnel Matters

• Instructional Personnel Matters

Resignation

Julie Ann Toas, Teaching Assistant, HS, effective October 17, 2025

2025-26 BOCES Substitute Teacher Appointments

<u>Packet #3</u> – Sharon Aniolek, Abby Crouse, Maureen Crowley, Alexis DiBernardo, Linda Fahy, Meaghan Flynn, Judith Harrington, Connor Leddick, Stephen Stofelano Jr., Scott Teta

• Noninstructional Personnel Matters – (All hourly pay rates will be as per SSRPA Agreement)

| <u>Appointments</u> | <u>Position</u> | <u>Location</u> | <u>Start Date</u> | <u>Hours</u> | <u>Step</u> |
|---------------------|-----------------|-----------------|-------------------|--------------|-------------|
| Michele Jasenski | Clerical | MS | 09/23/25 | 0.75 | 1 |
| Kaitlyn Shelton | Bus Driver | Transportation | 09/15/25 | 5.25 | 4 |

Retirement Resignation

John Mrazik, Security Monitor, HS/MS, effective October 30, 2025; 19 years of service

| <u>Resignations</u> Carole Helmer Artemis Mantekas | <u>Position</u> Food Service Worker Teacher Aide | <u>Location</u> Jefferson Jefferson | Effective Date 09/16/25 (close of business) 09/19/25 (close of business) |
|--|--|---|--|
| Substitute Appointments Robert Burns Brendan Burton Rebecca Gazzillo John Mrazik | Position Safety Officer Cleaner Bus Attendant Security Monitor | Location District Wide District Wide Transportation District Wide | Effective Date 09/15/25 09/18/25 09/22/25 11/03/25 |
| Harlie Wilcox | Nurse | District Wide | 09/23/25 |