



Schalmont Central School District  
**MEETING OF THE BOARD OF EDUCATION**  
**Monday, January 27, 2025; Middle School LGI**  
**Regular Session: 7:00 PM**

**AGENDA**

**Directions for dialing in to join this meeting will be posted on Monday, January 27, 2025**

Please note that this is a meeting of the Board of Education held in public; not a public Board of Education meeting. For further clarification, please contact Mrs. Brenda Leitt, Clerk of the Board and School Business Administrator.

**1. CALL TO ORDER & ROLL CALL** - The meeting was called to order at \_\_\_\_\_ PM

Members Present

- \_\_Mr. Angelo Santabarbara, President
- \_\_Mr. David Lawrence, Vice President
- \_\_Ms. Patricia Dowse
- \_\_Mrs. Jean Hanson
- \_\_Mr. William Mau (Via Remote: 9650 Scranton Rd., San Diego, CA 92121)
- \_\_Mr. Kevin Thompson

Others Present

- \_\_Dr. Thomas Reardon, Superintendent of Schools
- \_\_Mrs. Brenda Leitt, School Business Administrator
- \_\_Mr. Kyle Larabee, Student Representative
- \_\_Miss Angelina Riccio, Student Representative

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF AGENDA** - *Recommended Motion:* "That the agenda for the January 27, 2025 meeting of the Schalmont Board of Education be approved."

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**4. PRIVILEGE OF THE FLOOR**

**For the sake of continuing to conduct Board business in a timely fashion, total public comment will be limited to 30 minutes.** Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during this portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Mrs. Brenda Leitt, prior to the start of the meeting. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings; as general procedure, three minutes are allocated per speaker.

**5. STUDENT REPRESENTATIVE REPORT**

**6. SUPERINTENDENT’S REPORT**

State Aid Update – Dr. Reardon and Mrs. Leitt

**7. CONSENT AGENDA** – *Recommended Motion:* "That the consent agenda consisting of the following items be approved:"

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

- Board of Education Meeting Minutes: January 13, 2025
- Treasurer Report – December 2024
- CSE/CPSE Recommendations
- Personnel Matters

**8. NEW BUSINESS**

**Donation:** *Recommended Motion:* "That the Board of Education approve the anonymous donation of (2) NOAH Basketball Shooting Systems for the Boys and Girls Basketball programs at the High School."

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**International Club Field Trip:** *Recommended Motion:* "That the Board of Education approve the High School International Club Field Trip to Paris, France and London, England from April 12-19, 2025."

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**Revised 24/25 Calendar:** *Recommended Motion:* "That the Board of Education approve the revised 24/25 calendar."

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

9. **BOARD ITEMS**

10. **ADJOURNMENT** - *Recommended Motion:* "That the January 27, 2025 meeting of the Board of Education be adjourned at \_\_\_\_\_ PM."

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

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**Personnel Matters**

• **Instructional Personnel Matters**

Appointment

Name: Justina Aiken  
Position: FACS/MS  
FTE: 0.6 FTE  
Effective: January 27, 2025 through June 30, 2025  
Step: 1-MA (*per STA Agreement*)

• **Non-Instructional Personnel Matters** (*All hourly pay rates as per SSRPA Agreement*)

<u>Substitute Appointments</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hours</u>
Michael Alderdice	Safety Officer	District Wide	02/03/25	as needed
Rasheen Stenson	Bus Driver Trainee	Transportation	01/13/25	as needed
David Towns	Bus Driver Trainee	Transportation	01/13/25	as needed