SCHALMONT CENTRAL SCHOOL DISTRICT

MINUTES

Regular Meeting of the Schalmont Board of Education Monday, September 25, 2023; 7:00 PM; MS LGI

CALL TO ORDER & ROLL CALL - The meeting was called to order at 7:16 PM.

Members Present

Members Absent

Others Present

Mr. Angelo Santabarbara, President

Ms. Miranda Eldridge

Dr. Thomas Reardon, Superintendent of Schools

Mr. David Lawrence, Vice President

Mr. Kevin Thompson

Mrs. Brenda Leitt, School Business Administrator

Ms. Patricia Dowse Mrs. Jean Hanson Mr. Nicholas Castiglione, Student Representative

Mr. Kyle Laribee, Student Representative

PLEDGE OF ALLEGIANCE

<u>APPROVAL OF AGENDA</u> – Motion made by Mrs. Hanson, seconded by Ms. Dowse, that the agenda for the March 11, 2024 meeting of the Schalmont Board of Education be approved.

Motion carried 4-0. Ms. Eldridge and Mr. Thompson absent.

STUDENT REPRESENTATIVE REPORT

Mr. Castiglione and Mr. Laribee reported from the HS the Music and Fine Arts Departments held a Festival of the Arts concert and art series last week, where the fine arts department displayed student art and creations in the student commons, with a performance of the 7th and 8th grade music ensembles, along with our HS ensembles afterwards. The bands performed last Tuesday, March 5th, and the choruses this past Thursday, March 7th! This was also in honor of Music In Our Schools Month, hosted by the National Association for Music Education and our Tri-M Music Honor Society! You will hear more about the month at our next meeting with a performance from the concert choir! Congratulations to our Varsity Girls Indoor Track Team, who set a new school record in the 4 x 200 meter recently with the time of 1:49.79! Congrats to Abby Stubbs, Zara Kushner, Caelyn Eiser, and Abby Hughes! Congratulations to our Varsity Girls Bowling, team who placed 3rd at states in Syracuse! Congrats and good luck as well to Marissa Phillips! There will be a Jazz concert in the HS auditorium on March 26th, including both the MS and the HS jazz ensembles! Tri-M Music Honor Society is spreading support for the music program at Schalmont, with the society playing a short clip of a song on the announcements, and students guessing the song for a prize! At the MS, on Tuesday, March 12th, the All Male A Cappella group "Much More Chill" will visit Schalmont Middle School. They will visit classes, and perform for grades 5 and 8 throughout the day. This visit is part of the group's StateWide Tour, and promotes A Cappella Music as part of Music in our Schools Month. The 8th Grade Band and Chorus will travel to Albany this Thursday, March 14th to perform at the Empire State Plaza South Concourse from 1:15 - 2:00 pm. These performances are NYSSMA sponsored events, allowing local schools to share their ensembles' musical growth at a large venue. We have been selected and invited as part of Music in our Schools Month. The MS Students and Staff are having fun, breaking records, and making a huge difference this month as we read for the Ronald McDonald House. The theme for the week is "Running", and we will celebrate with the ever popular Dodgeball Tournament on Thursday, March 14th at 6:00 PM in the High School Gym. Come cheer on the teachers, parent, security, and student teams as we have fun for a great cause! Top readers will also pie the Principal in the face at this event. There will be refreshments for sale and a silent auction highlighting local businesses, all coming together to support the Ronald McDonald House. The PIT Crew Website is officially live. Check out the "PIT Crew" link on the MS Page. This webpage was created by the Coding Club students and looks great! Check out our new website for pictures, updates, meeting minutes, and links to the MS Apparel Sale. At Jefferson Elem., the 4th grade will have their concert in the HS auditorium on March 20th, with the first set of classes beginning at 6 PM and the rest at 7 PM. March Madness is in full effect at Jefferson as the students and staff participate in the tournament of books. The school-wide event sees staff members reading books to students (prerecorded for all to play within their classroom) with the students voting on their favorite titles. Due to popular demand. the Jefferson PTO has also begun a second round of afterschool LEGOS. Seventy students will participate within this 6 week afterschool program on Tuesday afternoons. The PTO has also held dances for both primary and intermediate students. At both dances, students enjoyed tasty snacks and danced with their classmates. Many Jefferson students are currently participating within the Ronald McDonald Read A Thon. All proceeds go directly to the Ronald McDonald House. As we move into the middle of March, there will be a Principal Coffee Hour held at Jefferson on Thursday, March 14 at 9:30 AM. as well as our monthly PTO meeting on Tuesday, March 19.

SUPERINTENDENT'S REPORT and PRESENTATIONS

2024-2025 Budget Update: Dr. Reardon and Mrs. Leitt

CONSENT AGENDA – Motion made by Mr. Lawrence, seconded by Mrs. Hanson, that the consent agenda consisting of the following items be approved:

- ✓ Board of Education Meeting Minutes: February 12, 2024
- ✓ Personnel Matters

Instructional Personnel Matters

Spring Coaching Appointments (Stipend in accordance with STA Agreement)

Justin O'Neil, JV Baseball, Step 3

Camille Simon, Modified Boys & Girls Track, Program Assistant

BOCES Substitute Teacher Appointments

Packet #10 - Alyssa Blakely, Dianne Chrysler, David Clarkson, Mason Kievit, Garrett Murphy,

Matthew Pierce, Alexis Pris

Packet #11 - Cali Beasley, Kaitlyn McGrath, Brandy O'Donnell, Kelly Sagan

Noninstructional Personnel Matters (All hourly pay rates as per SSRPA Agreement)

| <u>Appointment</u> | <u>Position</u> | <u>Location</u> | Effective | <u>Work Day</u> | <u>Step</u> |
|--------------------|---------------------|-----------------|------------------|-----------------|-------------|
| Renee Bate | Typist | District Office | 02/26/24 | 7 hrs/day | 4 |
| Nicole Foley | Food Service Worker | HS | 03/05/24 | 3.5 hrs/day | 1 |
| Michael Ricciardi | Bus Driver Trainee | Transportation | 03/05/24 | as needed | 1 |

Permanent Appointments

| <u>Name</u> | <u>Position</u> | <u>Location</u> | <u>Effective</u> |
|----------------|----------------------|-------------------|------------------|
| Michael Gregg | Maintenance Mechanic | Mechanic's Garage | 02/09/24 |
| Marcia Moraski | Custodian | District Wide | 02/21/24 |

| <u>Resignations</u> | <u>Position</u> | <u>Location</u> | <u>Effective</u> |
|---------------------|---------------------|-----------------|------------------|
| Margaret Raymond | Food Service Worker | HS | 03/01/24 |
| Margaret Raymond | Bus Attendant | Transportation | 03/01/24 |

| <u>Substitute Appointments</u> | <u>Position</u> | <u>Location</u> | <u>Effective</u> | <u>Work Day</u> |
|--------------------------------|---------------------|-----------------|------------------|-----------------|
| Margaret Raymond | Bus Attendant | Transportation | 03/04/24 | as needed |
| Margaret Raymond | Food Service Worker | District Wide | 03/04/24 | as needed |

| Substitute Resignation | <u>Position</u> | <u>Location</u> | <u>Effective</u> |
|------------------------|-----------------|-----------------|------------------|
| -Margaret Raymond | Teacher Aide | District Wide | 03/01/24 |

Change of Hours

| <u>Employee</u> | <u>Position</u> | <u>Location</u> | <u>Effective</u> | <u> Ula Daily Total</u> | <u>New Daily Total</u> |
|-------------------|-----------------|-----------------|------------------|-------------------------|------------------------|
| Michelle McMullen | Bus Attendant | Transportation | 03/11/24 | 3.00 | 4.25 |

Motion carried 4-0. Ms. Eldridge and Mr. Thompson absent.

NEW BUSINESS

National Board Certified Teacher: Motion made by Mrs. Hanson, seconded by Ms. Dowse, that the Board of Education recognize that John Urbanski is a National Board Certified Teacher, and shall be paid \$4,000, in accordance with the Schalmont Teachers Association agreement.

Motion carried 4-0. Ms. Eldridge and Mr. Thompson absent.

School Calendar 2024-25: Motion made by Mr. Lawrence, seconded by Mrs. Hanson, that the Board of Education approve the school calendar for the 2024-25 school year.

Motion carried 4-0. Ms. Eldridge and Mr. Thompson absent.

Transportation Contract: Motion made by Mrs. Hanson, seconded by Ms. Dowse, that the Board of Education approve the transportation contract between the Schalmont Central School District and Amazing Grace Transportation, to transport (1) student to St. Madeleine Sophie School, at a daily rate of \$105/day.

Motion carried 4-0. Ms. Eldridge and Mr. Thompson absent.

BOARD ITEMS

Mr. Santabarbara – At this time I request a moment of silence for the helicopter crash that occurred in Texas. Our hearts go out to all the families' involved.

<u>ADJOURNMENT</u> – Motion made by Mrs. Hanson, seconded by Mr. Lawrence, that the March 11, 2024 meeting of the Board of Education be adjourned at 7:50 PM.

Respectfully submitted,

Motion carried 4-0. Ms. Eldridge and Mr. Thompson absent.

Brenda Leitt Clerk of the Board

FINANCE REPORT FEBRUARY 2024

Submitted by: Brenda Leitt

Trial Balance Report From 7/1/2023 - 6/30/2024



| Account | Description | Debits | Credits | Balance | Name (September 1988) |
|-------------------|--|---------------|---------------|---------------|-----------------------|
| A 200 | CASH IN CHECKING | 51,440,908.16 | 35,483,377.36 | 15,957,530.80 | |
| A 200-DB | General Fund Debit Card Account | 13,172.29 | 8,311.12 | 4,861.17 | |
| A 200TAX | CASH TAX ACCOUNT | 26,051,439.45 | 26,051,425.41 | 14.04 | |
| A 203 | NYCLASS ACCOUNT | 5,604,519.34 | 0.00 | 5,604,519.34 | |
| A 203F | NBT MMA | 21,259,966.91 | 7,000,000.00 | 14,259,966.91 | |
| A 2031 | NBT - ICS Promontory | 393.67 | 0.00 | 393.67 | |
| A 209 | PAYROLL CASH ACCOUNT | 10,450,213.50 | 10,448,330.73 | 1,882.77 | |
| A 210 | PETTY CASH | 115.24 | 0.00 | 115.24 | |
| A 211 | EXTRA CLASSROOM CASH | 93,035.00 | 0.00 | 93,035.00 | |
| A 380-AR | ACCOUNTS RECEIVABLE-BILLING | 4,061,216.65 | 3,972,068.04 | 89,148.61 | |
| A 391 | DUE FROM OTHER FUNDS | 9,418,716.90 | 817,199.49 | 8,601,517.41 | |
| A 410 | STATE & FEDERAL AID RECEIVABLE | 459,578.09 | 436,006.70 | 23,571.39 | |
| A 440 | DUE FROM OTHER GOVERNMENTS | 662,928.27 | 662,927.40 | 0.87 | |
| A 510 | ESTIMATED REVENUE | 55,853,038.00 | 0.00 | 55,853,038.00 | |
| A 511 | APPROPRIATED RESERVE | 50.00 | 0.00 | 50.00 | |
| A 521 | ENCUMBRANCES | 54,900,929.77 | 34,977,335.49 | 19,923,594.28 | |
| A 522 | EXPENDITURES | 33,746,443.69 | 1,156,810.65 | 32,589,633.04 | |
| A 599 | APPROPRIATED FUND BALANCE | 804,659.91 | 0.00 | 804,659.91 | |
| A 630 | DUE TO OTHER FUNDS | 3,091,427.86 | 3,145,165.62 | 53,737.76 | CR |
| A 631 | DUE TO OTHER GOVERNMENTS | 0.00 | 11,183.00 | 11,183.00 | CR |
| A 632 | DUE TO TEACHERS RET. SYSTEM | 0.00 | 3,809,256.80 | 3,809,256.80 | CR |
| A 637 | DUE TO EMPLOYEES RETIREMENT SYSTEM | 280.12 | 135,068.97 | 134,788.85 | CR |
| A 691 | DEFERRED REVENUE | 0.00 | 23,265.26 | 23,265.26 | CR |
| A 718ERS | ERS RETIREMENT | 60,695.39 | 67,047.43 | 6,352.04 | CR |
| A 719 | DISABILITY INSURANCE | 0.00 | 91.10 | 91.10 | |
| A 719AFLAC | AFLAC PR Deduction | 3,247.18 | 3,784.70 | 537.52 | CR |
| A 719MET | METLIFE | 1,501.68 | 1,687.23 | 185.55 | CR |
| A 720D | DENTAL INSURANCE | 44,095.14 | 44,143.89 | 48.75 | CR |
| A 720FLEX | FLEXIBLE SPENDING | 0.00 | 128.62 | 128.62 | CR |
| A 720H | HEALTH INSURANCE | 570,907.09 | 609,604.21 | 38,697,12 | CR |
| A 720L | LIFE INSURANCE | 51,293.97 | 10,532.98 | 40,760.99 | |
| A 720V | VISION INSURANCE | 8,701.14 | 8,781.42 | 80.28 | CR |
| A 721 | NYS INCOME TAX | 644,221.17 | 644,075.36 | 145.81 | |
| A 722 | FEDERAL INCOME TAX | 1,399,449.81 | 1,399,153.27 | 296.54 | |
| A 724I | ASSOCIATION AND UNION DUES - INSTRUCTIONAL | 107,851.59 | 125,876.47 | 18,024.88 | CR |
| A 724NI | ASSOCIATION & UNION DUES - NON INSTRUCTIONAL | 30,332.15 | 35,438.74 | 5,106.59 | |
| A 726FICA | FICA TAX | 1,815,850.43 | 1,816,203.52 | 353.09 | CR |
| A 726MED | MEDICARE TAX | 425,198.67 | 425,281.25 | 82.58 | CR |
| A 727E | ERS LOAN | 5,854.49 | 6,071.49 | 217.00 | CR |
| A 727T | TRS LOAN | 46,365.50 | 53,742.50 | 7,377.00 | CR |
| A 738 | STUDENT DEPOSITS | 0.00 | 93,035.00 | 93,035.00 | |
| A 815 | RESERVE FOR UNEMPLOYMENT INSURANCE | 0.00 | 300,000.00 | 300,000.00 | |
| A 821 | RESERVE FOR ENCUMBRANCES | 34,977,335.49 | 54,900,979.50 | 19,923,644.01 | |
| A 827 | RESERVE FOR RETIREMENT CONTRIBUTIONS | 0.00 | 2,571,391.32 | 2,571,391.32 | |
| A 828 | RESERVE FOR TEACHERS RETIREMENT | 0.00 | 680,667.00 | 680,667.00 | |
| A 85UF | UNITED FUND | 55.88 | 65.20 | 9.32 | |
| 03/22/2024 7:51 A | | | - | Page | 1/3 |

Trial Balance Report From 7/1/2023 - 6/30/2024



| Account | Description | Debits | Credits | Balance | trianarium-e |
|---------|--|----------------|----------------|---------------|--------------|
| A 85VC | VOTE COPE | 5,734.00 | 6,677.50 | 943.50 | CR |
| A 864 | RESERVE FOR TAX CERTIORARI | 0.00 | 1,000,000.00 | 1,000,000.00 | CR |
| A 867 | RESERVE FOR EE BENEFITS & ACCRUED LIAB | 50,962.50 | 1,613,196.18 | 1,562,233.68 | CR |
| A 878 | RESERVE FOR CAPITAL | 1,550,000.00 | 6,550,000.00 | 5,000,000.00 | CR |
| A 909 | FUND BALANCE, UNRESERVED | 0.00 | 20,987,089.32 | 20,987,089.32 | CR |
| A 914 | ASSIGNED APPROPRIATED FUND BALANCE | 0.00 | 2,977,351.00 | 2,977,351.00 | CR |
| A 915 | ASSIGNED UNAPPROPRIATED FUND BALANCE | 0.00 | 486,660.43 | 486,660.43 | CR |
| A 917 | UNASSIGNED FUND BALANCE | 1,579,292.34 | 0.00 | 1,579,292.34 | |
| A 960 | APPROPRIATIONS | 0.00 | 56,657,697.24 | 56,657,697.24 | CR |
| A 980 | REVENUES | 135,621.04 | 39,213,413.56 | 39,077,792.52 | CR |
| 0.000 | A Fund Totals: | 321,427,599.47 | 321,427,599.47 | 0.00 | |
| C 200 | CASH IN CHECKING | 1,192,345.30 | 528,649.14 | 663,696.16 | |
| C 210 | PETTY CASH | 50.00 | 0.00 | 50.00 | |
| C 211 | CASH ON HAND - CHANGE | 130.00 | 0.00 | 130.00 | |
| C 391 | DUE FROM OTHER FUNDS | 36,063.15 | 238,430.30 | 202,367.15 | CR |
| C 410 | STATE & FEDERAL AID RECEIVABLE | 380,957.80 | 302,454.00 | 78,503.80 | |
| C 445 | INVENTORY OF MAT'L & SUPPLIES | 3,281.75 | 0.00 | 3,281.75 | |
| C 446 | FOOD INVENTORY | 25,513.18 | 0.00 | 25,513.18 | |
| C 510 | ESTIMATED REVENUE | 843,000.00 | 0.00 | 843,000.00 | |
| C 521 | ENCUMBRANCES | 805,019.42 | 556,337.64 | 248,681.78 | |
| C 522 | EXPENDITURES | 563,561.56 | 0.00 | 563,561.56 | |
| C 599 | APPROPRIATED FUND BALANCE | 111,016.76 | 0.00 | 111,016.76 | |
| C 630 | DUE TO OTHER FUNDS | 216,591.30 | 288,717.60 | 72,126.30 | CR |
| C 631 | DUE TO OTHER GOV'TS-SALES TAX | 491.11 | 495.66 | 4.55 | CR |
| C 691 | DEFERRED REVENUE | 0.00 | 101,635.00 | 101,635.00 | CR |
| C 806 | NONSPENDABLE FUND BALANCE | 0.00 | 28,794.96 | 28,794.96 | CR |
| C 821 | RESERVE FOR ENCUMBRANCES | 556,337.64 | 805,019.42 | 248,681.78 | CR |
| C 845 | RESERVE FOR INVENTORY | 9,548.22 | 0.00 | 9,548.22 | |
| C 909 | FUND BALANCE, UNRESERVED | 44,283.65 | 111,016.76 | 66,733.11 | CR |
| C 915 | ASSIGNED UNAPPROPRIATED FUND BALANCE | 0.00 | 349,942.21 | 349,942.21 | |
| C 960 | APPROPRIATIONS | 0.00 | 954,016.76 | 954,016.76 | |
| C 980 | REVENUES | 479.62 | 523,161.01 | 522,681.39 | |
| | C Fund Totals: | 4,788,670.46 | 4,788,670.46 | 0.00 | |
| F 200 | CASH IN CHECKING | 1,608,405.59 | 1,607,006.81 | 1,398.78 | |
| F 391 | DUE FROM OTHER FUNDS | 2,309,899.23 | 2,256,161.47 | 53,737.76 | |
| F 410 | STATE & FEDERAL AID RECEIVABLE | 1,860,794.61 | 784,714.46 | 1,076,080.15 | |
| F 510 | ESTIMATED REVENUE | 1,135,660.00 | 0.00 | 1,135,660.00 | |
| F 521 | ENCUMBRANCES | 3,018,921.39 | 2,516,680.16 | 502,241.23 | |
| F 522 | EXPENDITURES | 2,183,545.48 | 1,472.50 | 2,182,072.98 | |
| F 522P | PAYROLL FLOW-THRU ACCOUNT | 0.00 | 19,980.43 | 19,980.43 | CR |
| F 599 | APPROPRIATED FUND BALANCE | 1,703,666.42 | 0.00 | 1,703,666.42 | |
| F 600 | ACCOUNTS PAYABLE | 0.00 | 0.27 | 0.27 | CR |
| F 630 | DUE TO OTHER FUNDS | 1,220,368.60 | 2,825,637.68 | 1,605,269.08 | |
| F 631 | DUE TO OTHER GOVERNMENTS | 0.00 | 994.99 | 994.99 | |
| F 821 | RESERVE FOR ENCUMBRANCES | 2,516,680.16 | 3,016,309.96 | 499,629.80 | |
| F 909 | FUND BALANCE, UNRESERVED | 217,062.12 | 217,930.00 | 867.88 | |
| | | | | Page | 2/3 |

Trial Balance Report From 7/1/2023 - 6/30/2024



| Account | Description | Debits | Credits | Balance | *************************************** |
|-----------|--------------------------------------|----------------|----------------|---------------|---|
| F 914 | ASSIGNED APPROPRIATED FUND BALANCE | 0.00 | 1,033.00 | 1,033.00 | CR |
| F 915 | ASSIGNED UNAPPROPRIATED FUND BALANCE | 0.00 | 10,805.68 | 10,805.68 | CR |
| F 960 | APPROPRIATIONS | 0.00 | 2,839,326.42 | 2,839,326.42 | CR |
| F 980 | REVENUES | 78,940.40 | 1,755,890.17 | 1,676,949.77 | CR |
| | F Fund Totals: | 17,853,944.00 | 17,853,944.00 | 0.00 | |
| H 200 | CASH IN CHECKING | 110,417.90 | 5,023,268.61 | 4,912,850.71 | CR |
| H 521 | ENCUMBRANCES | 7,608,166,43 | 7,423,032.12 | 185,134.31 | |
| H 522 | EXPENDITURES | 5,195,915.20 | 1,579,419.85 | 3,616,495.35 | |
| H 599 | APPROPRIATED FUND BALANCE | 5,916,626.95 | 571,710.15 | 5,344,916.80 | |
| H 600 | ACCOUNTS PAYABLE | 929,619.65 | 1,859,239.65 | 929,620.00 | CR |
| H 626 | BOND ANTICIPATION NOTES PAYABLE | 0.00 | 469,742.00 | 469,742.00 | CR |
| H 630 | DUE TO OTHER FUNDS | 386,239.00 | 1,307,741.56 | 921,502.56 | CR |
| H 821 | RESERVE FOR ENCUMBRANCES | 7,423,032.12 | 7,608,166.43 | 185,134.31 | CR |
| H 909 | FUND BALANCE, UNRESERVED | 8,478,179.22 | 3,949,062.15 | 4,529,117.07 | |
| H 915 | ASSIGNED UNAPPROPRIATED FUND BALANCE | 0.00 | 911,897.15 | 911,897.15 | CR |
| H 960 | APPROPRIATIONS | 571,710.15 | 5,916,626.95 | 5,344,916.80 | CR |
| | H Fund Totals: | 36,619,906.62 | 36,619,906.62 | 0.00 | |
| HA 200 | Cash in Checking | 24,006,744.91 | 17,623,462.48 | 6,383,282.43 | |
| HA 600 | Accounts Payable | 0.00 | 0.28 | 0.28 | CR |
| HA 626 | BOND ANTICIPATION NOTES PAYABLE | 17,623,462.48 | 32,933,843.79 | 15,310,381.31 | CR |
| HA 630 | Due to Other Funds | 0.00 | 5,800,252.32 | 5,800,252.32 | CR |
| HA 909 | Fund Balance, Unreserved | 14,891,639.75 | 0.00 | 14,891,639.75 | |
| HA 980 | Revenues | 0.00 | 164,288.27 | 164,288.27 | CR |
| | HA Fund Totals: | 56,521,847.14 | 56,521,847.14 | 0.00 | |
| TE 200 | CASH IN CHECKING | 19,551.59 | 0.00 | 19,551.59 | |
| TE 909 | FUND BALANCE, UNRESERVED | 1.99 | 0.00 | 1.99 | |
| TE 909.12 | CLASS 62' | 0.00 | 3,139.41 | 3,139.41 | CR |
| TE 909.14 | JANICE DOLHY MEMORIAL SCHOLARSHIP | 0.00 | 744.01 | 744.01 | CR |
| TE 909,16 | ROTTERDAM KIWANIS SCHOLARSHIP | 0.00 | 3,756.87 | 3,756.87 | CR |
| TE 909.2 | BRUCE BOUCK SCHOLARSHIP | 0.00 | 3,142.77 | 3,142.77 | CR |
| TE 909.3 | PAULA SELKIS SCHOLARSHIP | 0.00 | 6,344.44 | 6,344.44 | CR |
| TE 909.9 | SANDRA STRYJEK SCHOLARSHIP | 0.00 | 2,424.09 | 2,424.09 | CR |
| TE 980 | REVENUES | 0.00 | 1.99 | 1.99 | CR |
| | TE Fund Totals: | 19,553.58 | 19,553.58 | 0.00 | |
| | Grand Totals: | 437,231,521.27 | 437,231,521.27 | 0.00 | |

Trial Balance Report From 7/1/2023 - 2/29/2024



| Account | Description | Debits | Credits | Balance | 100-210-30000 |
|-----------|--|---------------|--------------------|--------------------|---------------|
| HSEC 200 | CASH IN CHECKING | 122,767.27 | 35,527.09 | 87,240.18 | |
| HSEC 630 | DUE TO OTHER FUNDS | 0.00 | 600,00 | 600.00 | CR |
| HSEC 631 | DUE TO OTHER GOV'T-SALES TAX | 0.00 | 783.52 | 783.52 | CR |
| HSEC 700 | Interest Earned | 0.00 | 4,754.04 | 4,754.04 | CR |
| HSEC 830 | BAND FUND | 3,070.75 | 6,177.42 | 3,106.67 | CR |
| HSEC 831 | STUDENT SPECIAL ACCOOUNT | 4,672.50 | 8,647.35 | 3,974.85 | CR |
| HSEC 832 | YEARBOOK | 2,637.12 | 15,706.12 | 13,069.00 | CR |
| HSEC 833 | CHOIR | 5,586.67 | 6,546.53 | 959.86 | CR |
| HSEC 834 | INTERNATIONAL CLUB | 0.00 | 979.37 | 979.37 | CR |
| HSEC 835 | KEY CLUB | 933.48 | 1,477.60 | 544.12 | CR |
| HSEC 836 | NATIONAL HONOR SOCIETY | 1,031.99 | 1,587.38 | 555.39 | CR |
| HSEC 837 | SADD | 600.00 | 863.47 | 263.47 | CR |
| HSEC 838 | SKI CLUB | 9,684.00 | 9,846.55 | 162.55 | CR |
| HSEC 839 | STUDENT COUNCIL | 405.75 | 3,354.67 | 2,948.92 | CR |
| HSEC 840 | STUDENT LOCKER FUND | 0.00 | 4,536.65 | 4,536.65 | CR |
| HSEC 841 | NSHS | 0.00 | 759.82 | 759.82 | CR |
| HSEC 842 | NAHS | 115.00 | 211.95 | 96.95 | CR |
| HSEC 843 | ECC | 0.00 | 351.48 | 351.48 | CR |
| HSEC 844 | DRAMA | 0.00 | 8,291.63 | 8,291.63 | CR |
| HSEC 845 | ENGLISH HONOR SOCIETY | 0.00 | 1,911.29 | 1,911,29 | CR |
| HSEC 848 | GSA/FUSION | 0.00 | 562.17 | 562.17 | CR |
| HSEC 872 | MASTERMINDS | 0.00 | 379.03 | 379.03 | CR |
| HSEC 876 | Class of 2023 | 1,163.00 | 4,320.46 | 3,157.46 | CR |
| HSEC 877 | Class of 2024 | 2,852.94 | 15,649,35 | 12,796.41 | CR |
| HSEC 878 | Class of 2025 | 1,009.15 | 7,992.21 | 6,983.06 | CR |
| HSEC 879 | Class of 2026 | 882.09 | 5,433.40 | 4,551.31 | CR |
| HSEC 880 | Class of 2027 | 990.15 | 9,663.19 | 8,673.04 | CR |
| HSEC 883 | YOUNG ENTREPRENEURS | 0.00 | 338.12 | 338.12 | CR |
| HSEC 884 | SPANISH CLUB | 0.00 | 1,150.00 | 1,150.00 | CR |
| | HSEC Fund Totals: | 158,401.86 | 158,401.86 | 0.00 | |
| MSEC 200 | CASH IN CHECKING | 61,558.55 | 20,106.49 | 41,452.06 | |
| MSEC 631 | DUE TO OTHER GOV'T-SALES TAX | 0.00 | 335.26 | 335.26 | CR |
| MSEC 700 | Interest Earned | 0.00 | 1,909.85 | 1,909.85 | CR |
| MSEC 830 | SCHOOL STORE | 3,020.87 | 4,584.95 | 1,564.08 | CR |
| MSEC 831 | YEARBOOK | 433.16 | 5,525.72 | 5,092.56 | CR |
| MSEC 833 | SABRE SERVICE CLUB | 0.00 | 64.18 | 64.18 | CR |
| MSEC 834 | STUDENT COUNCIL | 2,310.77 | 15,485.05 | 13,174.28 | CR |
| MSEC 835 | GRADE 6 | 0.00 | 56.19 | 56.19 | CR |
| MSEC 836 | GRADE 7 | 0.00 | 44.00 | 44.00 | CR |
| MSEC 837 | GRADE 8 DOWN | 3,145.00 | 3,238.00 | 93.00 | CR |
| MSEC 838 | GRADE 8 | 7,071.50 | 10,523.01 | 3,451.51 | CR |
| MSEC 839 | LIFETOUCH | 1,718.67 | 6,343.24 | 4,624.57 | |
| MSEC 841 | LIBRARY | 2,184.58 | 7,496.84 | 5,312.26 | |
| MSEC 842 | ENVIRONMENTAL CLUB | 191.04 | 2,111.19 | 1,920.15 | |
| INOLO 0-2 | | | | | |
| MSEC 843 | SABRE NATION - STUDY CIRCLE | 30.90 | 989.96 | 959.06 | CR |
| | SABRE NATION - STUDY CIRCLE ENGINEERING CLUB | 30.90 0.00 | 989.96 1,290.15 | 959.06 1,290.15 | |

Trial Balance Report From 7/1/2023 - 2/29/2024



| Account | Description | | Debits | Credits | Balance |
|----------|-------------|-------------------|------------|------------|-------------|
| MSEC 845 | SABRE CAFE | | 0.00 | 1,560.96 | 1,560,96 CR |
| | | MSEC Fund Totals: | 81,665.04 | 81,665.04 | 0.00 |
| | | Grand Totals: | 240,066,90 | 240,066.90 | 0.00 |

03/22/2024 7:56 AM



District Office 4 Sabre Drive, Schenectady, NY 12306 Phone: 518-355-9200 | Fax: 518-355-9203

Dr. Thomas B. Reardon, Superintendent of Schools, Ext. 4001

TO: Board of Education

FROM: Genienne Bakuzonis, Chief Compliance Officer, Academic & Instructional Support Services

DATE: March 20, 2024

RE: Agenda Items for March 25, 2024 Board Meeting: CSE/CPSE Meetings for BOE Approval

| Date of CSE/CPSE Meeting/School | Number of Students |
|---------------------------------|--------------------|
| December 15, 2023 (JES) | 1 |
| January 17, 2024 (SHS) | 1 |
| February 6, 2024 (JES) | 1 |
| February 9, 2024 (SHS) | 1 |
| February 13, 2024 (CPSE, SHS) | 3 |
| February 15, 2024 (SMS) | 1 |
| February 26, 2024 (SMS) | 1 |
| March 1, 2024 (JES) | 1 |
| March 4, 2024 (SHS) | 2 |
| March 5, 2024 (CPSE, JES, SHS) | 5 |
| March 6, 2024 (JES) | 1 |
| March 7, 2024 (SMS) | 1 |
| March 8, 2024 (JES) | 4 |