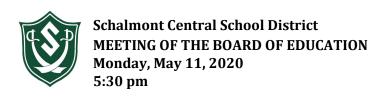
## **AGENDA**



SUPERINTENDENT'S REPORT

2020-21 Budget Update

6.

**IMPORTANT NOTICE:** Tonight's meeting of the Board of Education will be held via conference call as directed in the Governor's Executive Order 202.1.\*

Directions for dialing in to join this meeting will be posted on Monday, May 11, 2020. Please note, there will be no questions taken from the public in this forum.

\*Executive Order 202.1 – Suspension of law allowing the attendance of meetings telephonically or other similar service: Article 7 of the Public Officers Law, to the extent necessary to permit any public body to meet and take such actions authorized by the law without permitting in public in-person access to meetings and authorizing such meetings to be held remotely by conference call or similar service, provided that the public has the ability to view or listen to such proceeding and that such meetings are recorded and later transcribed.

1. <u>CALL TO ORDER &amp; ROLL CALL</u> - The meeting was called to order atP			PM		
	<u>Members Present</u>	<u>Others Present</u>			
	_Mr. Michael Pasquarella, President	_Dr. Carol Pallas, Superinten	dent of Schools		
	_Mr. Angelo Santabarbara, Vice President	_Mr. Joseph Karas, Assistant	Superintendent for Business		
	_Ms. Patricia Dowse	_Mr. Matthew Weise, Studen	<u>-</u>		
	_Mrs. Jean Hanson	_Miss Adriana DiCocco, Stud	lent Representative		
	_Mr. Kyrish Iyer				
	_Mrs. Kate Kruk				
	_Mr. Kevin Thompson				
2.	EXECUTIVE SESSION				
	Recommended Motion: "That the Board adjoin	urn to Executive Session at	Moved by:		
	PM to discuss personnel matters."	Secon	ded by:		
	The Board reconvened atPM.				
3.	PLEDGE OF ALLEGIANCE				
4.	PUBLIC COMMENT RESOLUTION				
	Recommended Motion: "Due to the fact that t	the meeting of the Board	Moved by:		
	of Education is being held remotely, the public comment sections will  Seconded by:				
	be held in abeyance. Any member of the public that has a question or				
	comment pertaining to the May 5, 2020 agenda is asked to please				
	email the Superintendent of Schools or any B	Board of Education member."			
5.	APPROVAL OF AGENDA				
	Recommended Motion: "That the agenda for	the May 11, 2020 meeting	Moved by:		
	of the Schalmont Board of Education be appr	oved."	Seconded by:		

## 7. **NEW BUSINESS**

- 1. To adopt the annual budget of the School District for the fiscal year 2020-2021 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
- 2. To elect three members of the Board (2) for a three-year term commencing July 1, 2020 and expiring on June 30, 2023 and (1) for a term commencing July 1, 2020 and expiring June 30, 2022.

NOTICE IS HEREBY FURTHER GIVEN that at said Annual School District Meeting to be held on Tuesday, June, 9, 2020, the following proposition will be submitted. PROPOSITION I

"Shall the proposition set forth in the notice of this meeting authorizing the purchase of five (5) school buses at a maximum estimated cost of \$475,000 and providing that such sum shall be raised by a tax levy to be collected in annual installments, with district obligations to be issued in anticipation hereof, be approved. Section 3. The School District Clerk is hereby authorized to amend the notice of the Annual School District Meeting from time to time, as in his or her discretion, such amendment may be required. Section 4. The resolution shall take effect immediately."

NOTICE IS HEREBY FURTHER GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2020-2021 may be obtained electronically by any residents of the District during business hours beginning May 26, 2020. NOTICE IS HEREBY FURTHER GIVEN that nomination of candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at his office in the District Office not later than Tuesday, May 12, 2020 via email (<a href="mailto:IKaras@schalmont.net">IKaras@schalmont.net</a>) or through mail: Schalmont Central School District, 4 Sabre Drive, Schenectady, NY 12306, Attn: Joseph Karas.

## 8. <u>DISCUSSION TOPICS</u>

2020-21 Budget

## 9. **BOARD OF EDUCATION COMMENTS**

LO.	<u>AD</u>	<u>JOURNMENT</u>

Recommended Motion: "That the May 11, 2020 Board of Education	Moved by:
meeting be adjourned to atPM.	Seconded by: