

Schalmont Central School District

# AGENDA

## MEETING OF THE BOARD OF EDUCATION Monday, April 6, 2020, District Office Executive Session: 6:00 PM; Regular Session: 7:00 PM

**IMPORTANT NOTICE:** Tonight's meeting of the Board of Education will be held via conference call as directed in the Governor's Executive Order 202.1.\*

Directions for dialing in to join this meeting will be posted on Monday, April 6, 2020. Please note, there will be no questions taken from the public in this forum.

\**Executive Order 202.1 – Suspension of law allowing the attendance of meetings telephonically or other similar service:* Article 7 of the Public Officers Law, to the extent necessary to permit any public body to meet and take such actions authorized by the law without permitting in public in-person access to meetings and authorizing such meetings to be held remotely by conference call or similar service, provided that the public has the ability to view or listen to such proceeding and that such meetings are recorded and later transcribed.

1. <u>CALL TO ORDER &amp; ROLL CALL</u> - The meeting was called to order	atPM
Members Present Others Present	
_Mr. Michael Pasquarella, PresidentDr. Carol Pallas, Su	aperintendent of Schools
_Mr. Angelo Santabarbara, Vice PresidentMr. Joseph Karas,	Assistant Superintendent for Business
Ms. Patricia DowseMr. Matthew Weise, Stude	ent Representative
_Mrs. Jean HansonMiss Adriana DiCo	occo, Student Representative
_Mr. Kyrish Iyer	
_Mrs. Kate Kruk	
_Mr. Kevin Thompson	
2. <u>EXECUTIVE SESSION</u>	
Recommended Motion: "That the Board adjourn to Executive Session at	Moved by:
PM to discuss personnel and legal matters."	Seconded by:
The Board reconvened atPM.	
3. <u>PLEDGE OF ALLEGIANCE</u>	
5. <u>I LEDUE OF ALLEUIANCE</u>	
4. <u>PUBLIC COMMENT RESOLUTION</u>	
Recommended Motion: "Due to the fact that the meeting of the Board	Moved by:
of Education is being held remotely, the public comment sections will	Seconded by:
be held in abeyance. Any member of the public that has a question or	-
comment participing to the April 6, 2020 agonda is asked to please	

comment pertaining to the April 6, 2020 agenda is asked to please email the Superintendent of Schools or any Board of Education member."

### 5. <u>APPROVAL OF AGENDA</u>

*Recommended Motion:* "That the agenda for the April 6, 2020 meeting of the Schalmont Board of Education be approved."

## 6. <u>SPECIAL PRESENTATIONS</u>

## 7. <u>STUDENT REPRESENTATIVE REPORT</u>

8. <u>SUPERINTENDENT'S REPORT</u> - Budget Presentation

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

#### 9. <u>RESIDENTS COMMENTS -</u>

Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during one of the residents' comments, portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Joe Karas, prior to the start of the meeting. There will be two opportunities for public comment. The first public comment will be restricted to Board agenda items, allowing the Board to continue its business meeting. The comment section at the end of the meeting is for general, non-agenda items. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings. The Board may not discuss personnel in public session. Answers to all questions will be responded to in writing and will be posted on the Schalmont website. Questions and answers will be kept on file in the District Office as well; as general procedure, three minutes are allocated per speaker.

#### 10. <u>NEW BUSINESS</u>

Amended School Calendar/Budget Calendar: Recommended Motion: Moved by:	
"It is hereby resolved that, upon the recommendation of the Superintendent Seconded	by:
of Schools, the school calendar and budget calendar previously adopted by	-
the Board of Education for the 2019-2020 are hereby amended as may be	
necessary and implemented by the Superintendent of Schools to comply	
with all existing and to be issued Executive Orders issued by the Governor	
of the State of New York that impact the school year or the operation of	
schools in any manner."	

#### Suspension of Clubs, Sports and Other Extra-Curricular Activities:

*Recommended Motion:* "It is hereby resolved that, upon the Srecommendation of the Superintendent of Schools, that all clubs, sports, and other extra-curricular activities are hereby suspended as of April 7, 2020 until such time as the Governor orders schools to be re-opened. No duties are expected to be performed by any extra-curricular advisors or coaches during the period of suspension. The Superintendent is authorized to make exceptions to this on a case by case basis as the Superintendent may best determine. Any club that continues by authorization of the Superintendent is expected to maintain proper documentation of work done during the time of the closure"

#### 11. DISCUSSION TOPICS

12. <u>RESIDENTS COMMENTS</u>

#### 13 BOARD OF EDUCATION COMMENTS

#### 14. ADJOURNMENT

*Recommended Motion:* "That the April 6, 2020 Board of Education meeting be adjourned to at \_\_\_\_\_PM.

Moved by:
Seconded by:

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_