



**IMPORTANT NOTICE**

Tonight’s meeting of the Board of Education will be held via conference call as directed in the Governor’s Executive Order 202.1.\* Directions for dialing in to join this meeting will be posted on Monday, April 12, 2021. Please note, there will be no questions taken from the public in this forum. \*Executive Order 202.1 – Suspension of law allowing the attendance of meetings telephonically or other similar service: Article 7 of the Public Officers Law, to the extent necessary to permit any public body to meet and take such actions authorized by the law without permitting in public in-person access to meetings and authorizing such meetings to be held remotely by conference call or similar service, provided that the public has the ability to view or listen to such proceeding and that such meetings are recorded and later transcribed.

**1. CALL TO ORDER & ROLL CALL** - The meeting was called to order at \_\_\_\_\_PM

Members Present

- \_Mr. Angelo Santabarbara, President
- \_Ms. Kate Kruk, Vice President
- \_Ms. Patricia Dowse
- \_Mrs. Jean Hanson
- \_Mr. Kyrish Iyer
- \_Mr. Daniel MacEntee
- \_Mr. Kevin Thompson

Others Present

- \_Dr. Thomas Reardon, Superintendent of Schools
- \_Mr. Joseph Karas, Assistant Superintendent for Business
- \_Miss Adriana DiCocco, Student Representative
- \_Mr. Matthew Weise, Student Representative

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT RESOLUTION**

*Recommended Motion:* “Due to the fact that the meeting of the Board of Education is being held remotely, the public comment sections will be held in abeyance. Any member of the public that has a question or comment pertaining to the April 12, 2021 agenda is asked to please email the Superintendent of Schools or any Board of Education member.”

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**4. APPROVAL OF AGENDA**

*Recommended Motion:* “That the agenda for the April 12, 2021 meeting of the Schalmont Board of Education be approved.”

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**5. STUDENT REPRESENTATIVE REPORT**

**6. SUPERINTENDENT’S REPORT**

**7. REPORTS AND PRESENTATIONS**

Special Education Update/Goals for the 2021-2022 School Year: Mrs. Shari Rosato  
 Budget Update: Mr. Joe Karas and Dr. Thomas Reardon

**8. CONSENT AGENDA** – *Recommended Motion:* “That the consent agenda consisting of the following items be approved:”

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

- Board of Education Meeting Minutes: March 22, 2021
- Personnel Matters

**9. NEW BUSINESS**

**10. DISCUSSION TOPICS**

**11. BOARD OF EDUCATION COMMENTS**

**12. ADJOURNMENT**

*Recommended Motion:* "That the April 12, 2021 Board of Education meeting be adjourned at \_\_\_\_\_PM."

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

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**Personnel Matters**

**Instructional Personnel Matters**

Spring Coaching Appointments

- Chris Teta, Varsity Baseball (Step 8)
- Jeff Muller, Varsity Softball (Step 4)
- Adam Dolan, Varsity Boys Tennis (Step 8)
- John George, Varsity Girls Track (Step 8)
- Brian Croote, Varsity Boys Track (Step 8)
- Kylie Kaufman, Modified Softball (Step 1)
- Mike DiCocco, Modified Track-Assistant (Step 8)
- Jeremiah Stelling, JV Softball-Assistant (Step 3)
- Joe Amorosi, JV Baseball-Assistant (Step 3)
- Bob Anderson, Modified Baseball-Assistant (Step 8)
- Mike Hurteau/Joelle Litz, Track-Assistant (Split Stipend Step 8)
- Caroline Hampton, Modified Track & Field-Assistant (Step 1)

Long Term Substitute Appointment

Leslie Rogers, Middle School Grade 6, effective April 10, 2021 through June 25, 2021, Step 10M

Retirement

Deborah Mazzoccone, Teaching Assistant, effective June 30, 2021, close of business

Substitute Teachers

BOCES Packet #7: Madison Beets, Nicole Cioffi, Dylan Murphy, Amber Scattareggia, John Smith, Cante Yacobellis

**Noninstructional Personnel Matters**

Retirement

Tim Carpenter, Bus Driver, effective June 30, 2021, close of business  
Daniel Fiorillo, Bus Driver, effective June 30, 2021, close of business

Return from Medical Leave

Brian Lehr, Bus Driver, return from medical leave effective 3/26/21 (2 hrs/day)