



Schalmont Central School District  
MEETING OF THE BOARD OF EDUCATION

October 15, 2019, Middle School LGI

Policy Committee: 5:45 PM; Executive Session: 6:30 PM; Regular Session: 7:00 PM

**AGENDA**

**1. CALL TO ORDER & ROLL CALL**

Members Present

- Mr. Michael Pasquarella, President
- Mr. Angelo Santabarbara, Vice President
- Ms. Patricia Dowse
- Mrs. Jean Hanson
- Mr. Kyrish Iyer
- Mrs. Kate Kruk
- Mr. Kevin Thompson

Others Present

- Dr. Carol Pallas, Superintendent of Schools
- Mr. Joseph Karas, Assistant Superintendent for Business
- Mr. Matthew Weise, Student Representative
- Miss Adriana DiCocco, Student Representative

**2. EXECUTIVE SESSION**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF AGENDA**

*Recommended Motion:* "That the agenda for the October 15, 2019 meeting of the Schalmont Board of Education be approved."

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**5. SPECIAL PRESENTATIONS – Board Recognition Week**

- Student Performance
- Student Stations

**6. STUDENT REPRESENTATIVE REPORT**

**7. SUPERINTENDENT'S REPORT**

Profile of a Graduate in the 21<sup>st</sup> Century Report – Representatives from team on National Conference

**8. RESIDENTS COMMENTS**

Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during one of the residents comments portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Joe Karas, prior to the start of the meeting. There will be two opportunities for public comment. **The first public comment will be restricted to Board agenda items, allowing the Board to continue its business meeting.** The comment section at the end of the meeting is for general, non-agenda items. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings. The Board may not discuss personnel in public session. Answers to all questions will be responded to in writing and will be posted on the Schalmont website. Questions and answers will be kept on file in the District Office as well; as general procedure, three minutes are allocated per speaker.

**9. CONSENT AGENDA**

*Recommended Motion:* "That the consent agenda consisting of the following be approved:"

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

- Board of Education Meeting Minutes: September 23, 2019
- Personnel Matters - All personnel appointments are subject to and contingent upon the receipt of a fingerprint clearance from the appropriate State agency.

10. **NEW BUSINESS**

**Transportation Contract:** *Recommended Motion:* "That the Board of Education approve the transportation contract with Northland Transportation, in the amount of \$35,872.80, effective September 4, 2019 through June 26, 2020."

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Title IX Compliance Officer:** *Recommended Motion:* "That the Board of Education approve Joseph A. Karas as the Title IX Compliance Officer, effective October 16, 2019."

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Board Policy/Second Read and Adoption:** *Recommended Motion:* "That the Board of Education approve the second read and adoption of the following school board policy:"

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

#5321 Use of the District Debit/Credit Card.

**Field Trip Approval/Baseball Team:** *Recommended Motion:* "That the Board of Education approve the field trip request submitted by Chris Teta, Varsity Baseball Coach, for Varsity and Junior Varsity team Members to travel to the ESPN Wide World of Sports in Walt Disney World, Orlando, Florida, April 8-15, 2020, for team building and the opportunity to play in different types of competition."

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**Field Trip Approval/MS Student Council:** *Recommended Motion:* "That the Board of Education approve the field trip request submitted by Laurie Macken and Melissa Pierson, Middle School Student Council Advisors, for student council members to travel to Philadelphia and Hershey, Pennsylvania, May 13-15, 2020 to learn about the history of both Philadelphia and Hershey."

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

11. **DISCUSSION TOPICS**

12. **RESIDENTS COMMENTS**

13. **BOARD OF EDUCATION COMMENTS**

14. **ADJOURNMENT**

*Recommended Motion:* "That the October 15, 2019 Board of Education meeting be adjourned at \_\_\_\_\_ PM.

Moved by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_

**PERSONNEL MATTERS**

**Instructional Personnel Matters**

Retirement

Amy Perillo, Science Teacher, effective January 24, 2020

Mentor/New Teacher Appointments 2019-20

Lynn Gemmiti, mentor assigned to Tierney Crone - \$750

Kate Sinnott, mentor assigned to Michaela Childs - \$750

Substitute Teacher Appointments

BOCES Packet #3: Kathleen Glasser, Brandon Keating, Ashley Lee, Meghan Wetzel

BOCES Packet #4: Jessica Danz; Richard Dufresne, Luigi Mastroianni, Kajee Titus-Quick

**Noninstructional Personnel Matters**

Retirement

Adelaide Boyark, Bus Attendant and Monitor, effective June 30, 2019

Tracy Timberman, Bus Driver, effective June 30, 2019

Resignation

	<u>Position</u>	<u>Location</u>	<u>Effective</u>
James Battaglia	Monitor	Jefferson	10/15/19

Regular Appointment

	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hourly Rate</u>	<u>Hours/Day</u>
James Battaglia	Monitor	Middle School	10/16/19	\$15.26	1
Elizabeth Parks	Bus Attendant	Transportation	10/15/19	\$17.19	1
Sandra Schoenecker	Bus Attendant	Transportation	10/15/19	\$14.47	1.25
Nicole Wallin	Bus Driver	Transportation	10/16/19	\$19.00	4.25
Nicole Wallin	Food Service	HS/MS	10/16/19	\$11.15	3.25
Debra Smith	Monitor	Jefferson	10/18/19	\$14.47	2

Seasonal Appointments

	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hourly Rate</u>	<u>Hours/Day</u>
Steven DeCocco	Grounds Worker (Seasonal)	District Wide	10/7/19 to 11/1/19 (Extension)	\$16.90	6

Substitute Appointments

	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hourly Rate</u>
Larry Breckenridge	Bus Driver	Transportation	10/15/19	\$19.00
Nicole Wallin	Bus Driver	Transportation	10/7/19 to 10/15/19	\$19.00
Maria Mastroianni	Bus Attendant	Transportation	10/16/19	\$14.47

SCHALMONT CENTRAL SCHOOL DISTRICT

MINUTES

Meeting of the Schalmont Board of Education  
Monday, September 23, 2019; Middle School LGI  
Executive Session: 6:30 PM; Regular Session: 7:00 PM

CALL TO ORDER - The meeting was called to order at 6:37 PM.

ROLL CALL

Members Present

Michael Pasquarella  
Angelo Santabarbara  
Patricia Dowse (*appointed after Exec Session*)  
Jean Hanson  
Kyrish Iyer (*arrived at 7:15*)  
Kate Kruk  
Kevin Thompson

Members Excused

None

Others Present

Carol Pallas, Superintendent of Schools  
Joseph Karas, Asst. Superintendent for Business  
Matthew Weise, Student Representative

REVISE AGENDA

Motion made by Mr. Santabarbara, seconded by Mrs. Hanson that the agenda for the September 23, 2019 meeting of the Board of Education be revised, changing the order to list "Executive Session" first, followed by "Appointment of New Board Member."

*Motion carried. Mr. Iyer excused.*

EXECUTIVE SESSION

Motion made by Mr. Thompson, seconded by Mrs. Kruk, that the Board of Education adjourn to Executive Session at 6:38 PM to discuss personnel and legal matters.

*Motion carried. Mr. Iyer excused.*

The Board reconvened at 7:07 PM.

APPOINTMENT OF NEW BOARD MEMBER

Motion made by Mr. Santabarbara, seconded by Mrs. Kruk, that it be resolved, that the Board of Education of the Schalmont Central School District hereby votes to appoint Patricia Dowse to be a member of the Board of Education, effective immediately to fill the position left vacant due to the resignation of John DiCocco. Patricia Dowse shall hold this position until the annual meeting in May 2020, at which time a person will be elected to fill the remainder of John DiCocco's unexpired term.

*Motion carried unanimously. Mr. Iyer excused.*

Patricia Dowse was sworn in by District Clerk, Joseph Karas

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Motion made by Mrs. Hanson, seconded by Mr. Santabarbara that the agenda for the September 23, 2019 meeting of the Schalmont Board of Education be approved.

*Motion carried unanimously.*

CONSENT AGENDA

Motion made by Mrs. Kruk, seconded by Mr. Thompson that the consent agenda consisting of the following be approved:

**Board of Education Meeting Minutes**

September 9, 2019

**CSE/CPSE Personnel Matters**

Recommendation from CSE/CPSE meetings held June 12, August 15, 21, September 10, 17, 18, 19, 20, 23, 2019.

**Administrative Personnel Matters**

**Employee Agreements**

<u>Name</u>	<u>Position</u>
Maureen Malone-Avione	High School Interim Principal

**Non-Aligned Personnel Matters**

**Employee Agreements**

<u>Name</u>	<u>Position</u>	<u>Effective</u>
Joseph Hilts	Transportation Supervisor	7/1/2019 - 6/30/2023 (Revised)

**Instructional Personnel Matters**

**Resignation:** Samantha Snyder, Teaching Assistant, effective close of business 9/25/19

**Substitute Teacher Appointments**

BOCES Packet #2: Stephanie Cook; Kelsey Cox; Aaron Enous; Kevin Little; Sabrina Long; Hannah Nicklas; Alessandra Shellard

**Appointments**

- Stephanie Carter/Licensed Clinical Social Worker Supervisor: Appoint Stephanie Carter to the position of Licensed Clinical Social Worker Supervisor, effective for 2019-20 school year, at a stipend of \$3,457, in accordance with the Memorandum of Understanding between the school district and the Schalmont Teachers Association dated November 30, 2018.

**Advisor Appointments – 2019-20**

- High School Yearbook**  
 Nora Sabatini - Production \$2,300 (revised from 7/9/19 BOE meeting)  
 Felicia Amoroso - Fundraising (shared) \$1,150 (revised from 7/9/19 BOE meeting)  
 Courtney Frederick - Fundraising (shared), \$1,150 (revised from 7/9/19 BOE meeting)
- Middle School Sabre Service Club**  
 Jean D'Alessandro, \$416.50 (shared)  
 LuAnn Duxbury, \$416.50 (shared)
- Middle School Engineering Club**  
 Brandy Pedinotti, \$1,296
- Middle School Coding Club**  
 Kacie Sandbrook, \$1,296 (revised from 8/19/19 BOE meeting)

**Noninstructional Personnel Matters**

**Regular Appointments**

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hourly Rate</u>	<u>Hours/Day</u>
Mark Peek	Bus Attendant	Transportation	9/9/19	\$14.47	1.5 hrs.
Angela Uhl	Teacher Aide	Jefferson	9/24/19	\$16.48	6 hrs.
Brian Flouton	Custodian	District Wide	9/24/19	\$28.53	8 hrs.
Kimberly Gemme	Bus Attendant	Transportation	9/19/19	\$14.88	1.5 hrs.
James Battaglia	Bus Attendant	Transportation	9/19/19	\$15.26	1.25 hrs.
Dori Kaszubski	Bus Attendant	Transportation	9/19/19	\$14.47	1.25 hrs.
Barbara Bora	Monitor	Jefferson	9/24/19	\$14.47	2.75 hrs.
Noah Baker	Monitor	Jefferson	9/24/19	\$14.47	2.75 hrs.

**Financial Reports**

- Treasurer’s Report August 2019
- MS Extracurricular Activities Report August 2019
- HS Extracurricular Activities Report August 2019

*Motion carried unanimously.*

**SPECIAL PRESENTATION**

Data Report K-12 Academics – Carol Pallas, Bronson Knaggs

**SUPERINTENDENT’S REPORT**

**STUDENT REPRESENTATIVE REPORT**

Student representative Matthew Weise, spoke about school activities and events. Financial aid night had a good turnout. College fair will be this Wednesday and Homecoming is October 4<sup>th</sup>.

**RESIDENTS COMMENTS** – None

**NEW BUSINESS**

**Hockey Agreement:** Motion made by Mrs. Hanson, seconded by Mr. Santabarbara, that the Board of Education approve the agreement dated August 19, 2019 between the Schalmont School District, Scotia-Glenville School District, Guilderland School District, Mohonasen School District and Voorheesville School District to join together to operate a combined ice hockey team for the 2019-20 school year.

*Motion carried unanimously.*

**Tax Warrant:** Motion made by Mr. Santabarbara, seconded by Mr. Thompson, that the Board of Education approve the following school tax warrants in conjunction with the school tax levy for 2019-20:

Guilderland:	\$1,026,219.13
Florida:	\$266,414.69
Duanesburg:	\$2,319,415.03
Princetown:	\$4,077,970.38
Rotterdam:	\$21,986,784.77 Pro Rata: \$4,089.30

*Motion carried unanimously.*

**Disposal of Equipment:** Motion made by Mrs. Hanson, seconded by Mrs. Kruk, that the Board of Education remove the following items from the district’s inventory as there is no longer a need for them.

- 2 Weight Benches and 1 Barbell Holder
- 1 Broken 6 Foot table
- 65 Broken Desks and Chairs
- 2 Old Filing Cabinets
- 1 Broken Ice machine (HS) model is Prodigl

*Motion carried unanimously.*

**Board Policy/First Read:** Motion made by Mr. Thompson, seconded by Mrs. Hanson that the Board of Education of the Schalmont School District approve the first read of the following school board policy: #5321 Use of the District Debit/Credit Card.

*Motion carried unanimously.*

**Board Policy/Second Read and Adoption:** Motion made by Mr. Santabarbara, seconded by Ms. Kruk, that the Board of Education of the Schalmont School District approve the second read and adoption of the following school board policies:

- #1510 Regular Board Meetings and Rules (Quorum and Parliamentary Procedure)
- #5340 Borrowing of Funds
- #5370 Reimbursement for Meal/Refreshments
- #6212.1 Incidental Teaching

*Motion carried unanimously.*

**DISCUSSION TOPICS** - None

**RESIDENTS COMMENTS** – None

**BOARD OF EDUCATION COMMENTS**

- Kevin Thompson: Thank you to Bronson and Dr. Pallas for presentation; apprentice program at school-Profile goal is to bring more apprentice programs to district; BMX program
- Kate Kruk: Welcome and thank you Patricia Dowse; interested in how buildings will do presentation
- Angelo Santabarbara: Thank you Bronson and Carol for presentation
- Mike Pasquarella: Thank you and welcome Pat Dowse; students welcome

**ADJOURNMENT**

Motion made by Mrs. Kruk, seconded by Mrs. Hanson that the September 23, 2019 Board of Education meeting be adjourned at 8:00 PM.

*Motion carried unanimously.*

Respectfully submitted,

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Joseph Karas, Clerk  
Board of Education

530501  
(SED CODE)

The State Education Department  
Transportation Unit, Room 1075 EBA  
89 Washinton Avenue  
Albany, New York 12234

Form CE  
Prior Year  
Contract/Extension  
E 269978

EXTENSION OF CONTRACT FOR PUPIL  
TRANSPORTATION  
(Only Competitively Bid Contracts May Be  
Extended)

Joseph Hilts			Tel: 518 356-1889
Contact Person			Email: jhilts@schalmont.net
Schalmont Central School District			
School District/BOCES			
4 Sabre Drive			
Street or P.O. Box			
Schenectady,	NY	12306	
City	State	Zip Code	

Please Check if Applicable:

- Piggyback Transportation\*
- Special Education Only
- Regular & Special Education Pupils Combined
- Contract for bus maintenance only
- Cost Justification Form- Only for CPI Pass-thrus (see reverse)

Specifications include:

- District will supply contractor with fuel.
- Provision for attendants, escorts or monitors.
- Clause for increasing or decreasing service.

WHEREAS a transportation contract agreement was made on August 30, 2019 by and between  
Schalmont Central School District (Date) County of Schenectady, N.Y.,  
(Name of School District or BOCES)  
 party of the first part and Northland Transportation, party of the second part.  
(Contractor)

NOW, THEREFORE, pursuant to the provisions of Section 305, subdivision 14 of the Education Law and Section 156.5 of the Regulations of the Commissioner of Education, the parties hereto mutually agree to extend the contract for a period commencing 9 / 04 / 2019 and ending 06 / 26 / 2020.  
Mo Day Year Mo Day Year

All of the items of said contract shall remain in full force and effect.

IT IS FURTHER agreed that for services rendered during the period of this extension, the party of the first part shall pay the party of the second part the total annual sum of \$ \$35,872.80 or  
(if lump sum contract)  
 \$                      if on a per-bus, per-pupil, per-mile, or other unit cost basis determined as follows  
(unit cost) (you must show in detail using prior year figures):  
 Total Anticipated Annual Cost \$35,872.80

\*For a piggyback contract, list the originating school district & contract number \_\_\_\_\_ # \_\_\_\_\_.

IN WITNESS WHEREOF, the parties hereto have executed this extension of agreement this 30th day of August, 2019.

\_\_\_\_\_  
Party of the First Part  
(Signature of Trustee or President of Board of Education)

B. LaLonde G.M.  
Party of the Second Part  
(Signature of Contractor)

COMPLIANCE CERTIFICATION. I certify that this contract extension has been approved by the Superintendent of Schools in accordance with the provisions of Education Law, section 3625.

Approval Date: August 30, 2019 Filed by: \_\_\_\_\_  
(Date of Superintendent's Approval) (Signature of Superintendent or Designee)

CPI "Pass-Thru". Boards of education may pay a contractor, in excess of the CPI, for the cost of qualifying criminal history and certain driver testing fees. (See subdivision (e) on reverse).

PLEASE SUBMIT ORIGINAL TO THE STATE EDUCATION DEPARTMENT, RETAIN A COPY FOR YOUR SCHOOL DISTRICT RECORDS.



Non-Instructional/Business  
Operations

**SUBJECT: USE OF THE DISTRICT DEBIT/CREDIT CARD**

The School District may issue a Debit/Credit card in its name for the use of its officers and designated employees for authorized school business related expenses. However, authorized personnel must submit purchase orders for those school business related expenses, such as tuition, charges for attendance at conferences, travel expenses, and lodging, where costs may be fairly and accurately estimated prior to the actual incurring of expenses.

The use of a separate account associated with the card will be established with a zero (\$0) or minimal balance and only supplied with money once the purchase is approved. The card will be locked with the Assistant Superintendent for Business and the treasurer may only transfer the funds.

REQUEST FOR APPROVAL OF FIELD TRIP

Schalmont Central School District  
Superintendent Office  
SEP 13 2019  
Received by: \_\_\_\_\_

*2 days missed - need plan for work*

Teacher's Name Christopher Teta

Date of Field Trip 4/8/20 - 4/15/20 Number of Students Attending 18 Grade Level 9-12

Classes that will be attending Varsity/Junior Varsity Baseball Team

Location of Trip ESPN Wide World of Sports / Walt Disney World, Orlando, FL

Number/Names of Prospective Chaperones (staff only, no parents) 3 - Christopher Teta, Anthony Teta, Jim Hamilton

Mode of Transportation Airline Number of Miles 1,240 Cost to Student: \$1,600.00  
Before Fund.

Time Leaving School 10am on 4/8/20 \*Approximate Time Returning to School 3pm on 4/15/20

Where students will go upon return Home

Was Secretary's calendar (Main Office) checked for conflicts? Yes

If so, what other trips are occurring that day/week? \_\_\_\_\_

**Purpose:** (explain curricular connection)

Provides an opportunity for players to experience a once in a lifetime experience. Trip is used for team building and playing different types competition from across the country.

**Detailed Itinerary:** (outline the schedule with times and locations)

4/8 Arrival at MCO 6:00p, 4/9 Practice & theme park, 4/10 Game & theme park, 4/11 Practice & theme park, 4/12 Practice, theme park & team dinner, 4/13 Game & theme park, 4/14 Practice & theme park, 4/15 Depart for ALB 11:30a

Approved *see above*  Denied *CP* Clarification Needed 9-16-19

Teacher's Signature *CP Teta* Date 9/11/2019  
Principal's Signature *Anthony Teta* Date 9/11/19

\*If you are using Schalmont School buses and are planning a day trip, you must arrive back at school by 1:45 pm so that they are able to do their 2:15 bus runs.

Schalmont Central School District  
Superintendent's Office  
SEP 4 2019  
Received by: wil

REQUEST FOR APPROVAL OF FIELD TRIP

Teacher's Name Laune Macken + Melissa Pierson  
Date of Field Trip May 13-15, 2020 Number of Students Attending 40 (approx) Grade Level 6, 7, 8  
Classes that will be attending Middle School Student Council  
Location of Trip Philadelphia + Hershey, PA  
Number/Names of Prospective Chaperones (staff only, no parents) Melissa Pierson, Laurie Macken, Kirsten Van Dyk  
Mode of Transportation Upstate Tours Number of Miles 300 Cost to Student \$450  
Time Leaving School 6am \*Approximate Time Returning to School 8pm-9pm  
Where students will go upon return Parent pick up in front of middle school  
Was Secretary's calendar (Main Office) checked for conflicts? Yes  
If so, what other trips are occurring that day/week? None

Purpose: (explain curricular connection)

Educational opportunity to learn about the history of Philadelphia + Hershey (see attached itinerary)

\*Students will receive work prior to leaving + can complete through Schoology any assignments missed. Students can also stay after school to make up any work missed.  
Detailed Itinerary: (outline the schedule with times and locations) See attached.

Approved  Denied  Clarification Needed

Teacher's Signature Melissa Pierson Date 9/5/19  
Principal's Signature [Signature] Date 9/5/19

\*If you are using Schalmont School buses and are planning a day trip, you must arrive back at school by 1:45 pm so that they are able to do their 2:15 bus runs.

CP  
9/23/19

## Middle School Student Council Trip Itinerary 2020:

**Wednesday, May 13**

**Philadelphia**

Depart school this morning and head south to Philadelphia. Anticipated arrival 1:00pm We head to the Philadelphia Zoo. Upon arrive there is time for lunch on own . This afternoon we will have a scavenger hunt through the zoo. While exploring the many areas of the zoo from the pandas to penguin point or the outback outpost to see the kangaroos the group will certainly work off some steam while learning about all the wild creatures. Following our time here we check into our hotel followed by dinner. Night activity is bowling. **Meals - Dinner**

**Thursday, May 14**

**Philadelphia walking tour and Hershey Park**

Have breakfast in the hotel before our morning activity. We meet our guide and walk in the footsteps of Benjamin Franklin and other Colonial Philadelphians who forged our nation. Walk along Philadelphia's oldest streets and alleys and discover where the United States was born. The Franklin Footsteps Walking Tour is led by a colonial dress and will take you past the Betsy Ross House, where the first US flag was made, Christ Church, where 7 signers of the Declaration of Independence worshiped, Christ Church Burial Ground, the final resting place of Benjamin Franklin, Elfreths Alley, a picturesque alley lined with 32 original colonial era homes, Franklin Court, the site of Benjamin Franklin's home, Independence Hall, where the Declaration of Independence & US Constitution were signed, and the Liberty Bell, an enduring symbol of independence & freedom. After the end of the 90-minute walking tour we head into the Liberty Bell Center. At the Liberty Bell Center, visitors get an up-close-and-personal experience, where they can see a 360-degree view of the iconic relic. There is a short History Channel film, that traces how abolitionists, suffragists and other groups adopted the bell as its symbol of freedom. We will be departing for Hershey approximately 11 am, arrival to Hershey approximately 1:00pm We have time for lunch at the food court before go on a tour of sweetest place on earth. Here learn all about chocolate, from the coco bean to the finished product. Next, we see the 4D Chocolate movie and finish with Hershey Unwrapped, the chocolate tasting journey. Ever wonder what kind of candy bar you would create? Here's your chance to find out! Immerse yourself in an authentic HERSHEY'S factory experience. Choose your ingredients and design your own wrapper. We check into our lodging for the evening and head to dinner. Evening activity is mini – golf and ice cream. **Meals – Breakfast, Dinner**

**Friday, May 15**

**Hershey World**

We have time for a hearty breakfast. The day is all about fun in **Hersheypark**. Enjoy over 65 rides and attractions including 11 thrilling roller coasters and the newly expanded Boardwalk At Hersheypark! Approximate time of departure will be 3pm. **Meals – Breakfast**